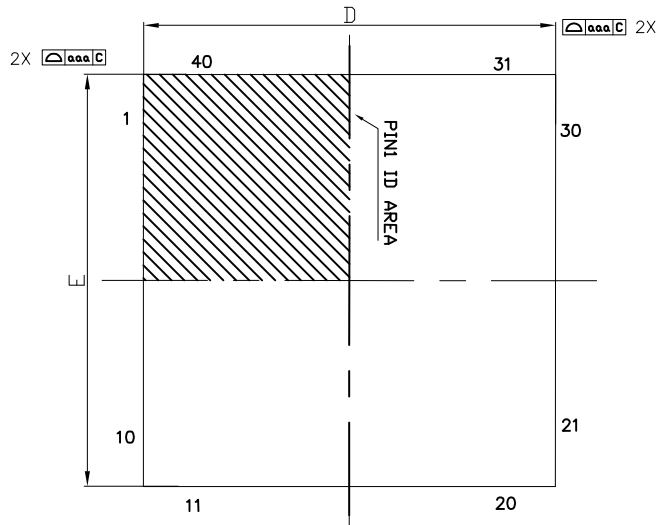
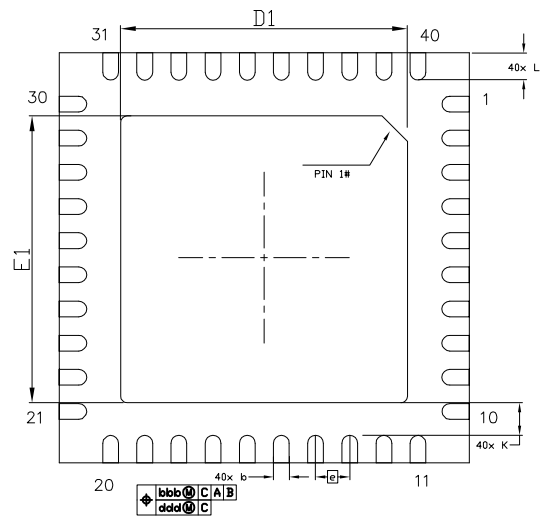


## Revision History

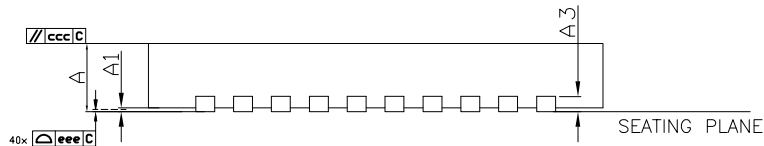
| REV. | Description       | Date          | APP'D          |
|------|-------------------|---------------|----------------|
| A    | DRAWING ORIGATION | APRIL/02/2018 | ECN 1815-05 jh |



**TOP VIEW**



**BOTTOM VIEW**



**SIDE VIEW**

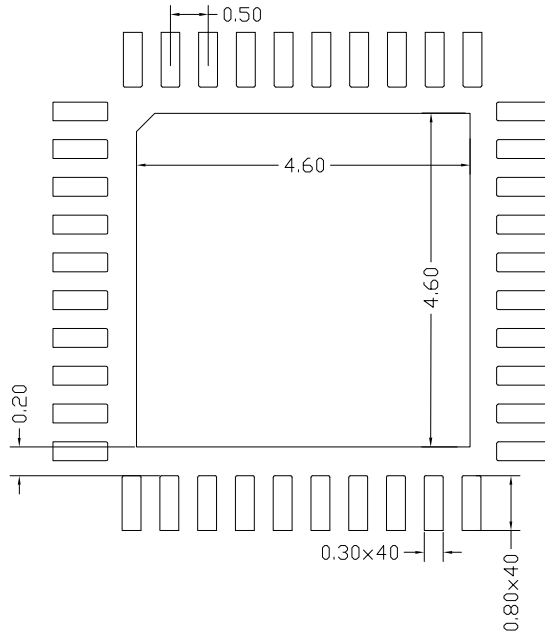
| DIMENSION TABLE |          |         |      |
|-----------------|----------|---------|------|
| SYMBOL          | MIN      | NOM     | MAX  |
| A               | 0.70     | 0.75    | 0.80 |
| A1              | 0.00     | 0.02    | 0.05 |
| A3              | ---      | 0.20Ref | ---  |
| b               | 0.20     | 0.25    | 0.30 |
| D               | 6.00 BSC |         |      |
| E               | 6.00 BSC |         |      |
| e               | 0.50 BSC |         |      |
| D1              | 4.40     | 4.50    | 4.60 |
| E1              | 4.40     | 4.50    | 4.60 |
| L               | 0.30     | 0.40    | 0.50 |
| K               | 0.20     | —       | —    |
| aaa             | 0.15     |         |      |
| bbb             | 0.10     |         |      |
| ccc             | 0.10     |         |      |
| ddd             | 0.05     |         |      |
| eee             | 0.08     |         |      |
| N               | 40       |         |      |

**TERMINAL DETAILS**

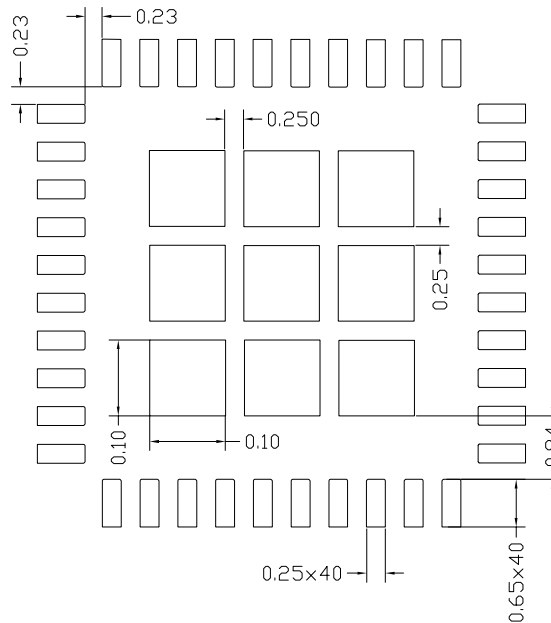
- ALL DIMENSIONS ARE IN MILLIMETERS.
- DIMENSIONS AND TOLERANCE PER JEDEC MO-220.

|                     |                                       |                            |
|---------------------|---------------------------------------|----------------------------|
|                     | <b>MAXLINEAR CORPORATION</b>          |                            |
|                     | 40LD 6x6 TQFN Package Outline Drawing |                            |
| Packaging Approval: |                                       | Drawing No.: POD- 00000137 |
| By: YG Eom          | Date: APRIL.02.2018                   | Revision: A                |
|                     |                                       | Sheet 1 OF 2               |


| Revision History |                   |               |                |
|------------------|-------------------|---------------|----------------|
| REV.             | Description       | Date          | APP'D          |
| A                | DRAWING ORIGATION | APRIL/02/2018 | ECN 1815-05 jh |



**TYPICAL RECOMMENDED LAND PATTERN**



**TYPICAL RECOMMENDED STENCIL**

|   |                                       |                            |              |
|---|---------------------------------------|----------------------------|--------------|
|  | <b>MAXLINEAR CORPORATION</b>          |                            |              |
|   | 40LD 6x6 TQFN Package Outline Drawing |                            |              |
| Packaging Approval:   |                                       | Drawing No.: POD- 00000137 |              |
| By: YG Eom  | Date: APRIL.02.2018                   | Revision: A                | Sheet 2 OF 2 |